ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20 16

RECEIVED MAR 1 8 2016

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 74 - Z			
STREAM BIG EIGHT MILE & LEE CREEK			
COUNTY LEMH!			
NAME OF SECRETARY ALETA M. RIES			
ADDRESS OF SECRETARY P.O. BOX 68 LEADORE, IDAHO 83464			
,			
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS			
Please check the appropriate box regarding the collection and holding of Water District funds.			
☐ The Water District collects and holds its own funds.			
County collects and holds funds for the Water District.			
County collects the Water District's funds and deposits the funds in an account held by the Water District.			
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) LEMHI COUNTY, Idaho, MARCH B, 2016			
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water			
User's Meeting of Water District No. 74-Z, held at LEADORE, IDAHO			
on the day of			
to the time and the manner of collecting the amounts provided for in the said budget.			
Sut M. Ries			
Secretary Water District No. 74-7			

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 74-Z

Estimated Amount for Watermaster's Salary\$_	2400.00
Estimated Amount for Assistant Watermaster and other Water District Officials \$	
Estimated Amount for Other Expenses\$_	4600.00
TOTAL ESTIMATED EXPENSES FOR 2016 \$_	7000.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Bu	dget
CALVIN WHITTAKER			\$ 524	59
LES UDY		P.O. BOX 87 LEADORE, ID 83464	576	07
DAVE TOMCHIAK		POBOX 1476 WEEKER ALL LEADORE, ID 83469	47	97
SHANNA FOSTER	1	LEADORE, 10 83464	47	85
BRUCE MC CONNELL		LEADORE, IDAHO 8344	431	59
STEVEN JOHNSON		1019 LEECK RU LEADORE, 10 83464	801	64
CARL ELLSWORTH		P.O.BOX 60 LEADORE, 10 83464	7//	93
KENT BIRD		ICH MUSTANG-RU LEGADORE, ID 83464	82	40
DARE ANDERSON CHORALPH M	PATA	RO.BOX 21 LEADORE, ID 83464	488	95
JAMES WHITTAKER		P.C. BOX 240 LEHDORE, ID 83414	2560	00
KARL TYLER		1.0.80x 16025 MISSOULA, MT 59808	623	54
KEN PETERSON		27 HARVEY LANE LEMBORE, ID 83464	103	47
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RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER	DISTRICT	No.

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT

THE ANNUAL MEETIN OF THE USERS OF

WATER DISTRICT No. 74-Z

Water District 74-Z Leadore, Idaho 83464

Resolved: That the Amount of Assessment to each water user as shown on the 2015 adopted budget shall become due and payable May 1, 2015. Amounts if not paid, shall bear interest at the rate of 10% per annum as of May 1, 2015. That the Lemhi County Treasurer will bill and collect funds for Water District 74-Z



State of Ida' DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

March 24, 2016

GARY SPACKMAN Director

Lemhi County Treasurer / Auditor 206 Courthouse Dr Salmon ID 83467

RE: Water District No. # 74Z

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn

Sr. Water Resource Agent



State of Ida DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

March 24, 2016

Water District 74Z Aleta Ries PO Box 68 Leadore ID 83464-0068

RE: Water District 13A

Dear Secretary / Treasurer:

We acknowledge receipt, on March 18, 2016, of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover to Von Gregerson.

Thank you.

Sincerely,

Dennis Dunn

Sr. Water Resource Agent

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